

RESOLUTION NO. R-3074

A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF ROSENBERG, TEXAS, AWARDING BID NO. 2021-10B FOR THE COMMUNITY DEVELOPMENT BLOCK GRANT – DISASTER RECOVERY (CDBG-DR) FUNDED PROJECT FOR THE ELEVATION OF ELECTRICAL CONTROLS AND EQUIPMENT AT LIFT STATION NO. 9 AND ALTERNATE A-1 (2311 AVENUE B); AND, AUTHORIZING THE CITY MANAGER TO NEGOTIATE AND EXECUTE, FOR AND ON BEHALF OF THE CITY OF ROSENBERG, TEXAS, APPROPRIATE DOCUMENTS AND/OR AGREEMENTS REGARDING SAME.

* * * * *

BE IT RESOLVED BY THE COUNCIL OF THE CITY OF ROSENBERG:

Section 1. The approval and award of Bid No. 2021-10B to McDonald Municipal and Industrial, a division of C.F. McDonald Electric in the amount of \$ 244,369.⁰⁰ for the Elevation of Electrical Controls and Equipment at Lift Station No. 9 and Alternate A-1 (2311 Avenue B).

Section 2. The City Manager is hereby authorized to negotiate and execute any documentation necessary to facilitate said project.

Section 3. A copy of the Proposal is attached hereto as Exhibit "A" and made a part hereof for all purposes.

PASSED, APPROVED, AND RESOLVED this 20 day of April 2021.

ATTEST:

APPROVED:

Danyel Swint
Danyel Swint, TRMC, City Secretary

William T. Benton
William T. Benton, Mayor



CDBG-DR IMPROVEMENTS TO LIFT STATIONS 9 & 10

BID NO. 2021-10B

TXE2021-10

**CITY OF ROSENBERG
FORT BEND COUNTY, TEXAS**

March 2021

To: The Honorable Mayor William Benton
City of Rosenberg
PO Box 32
Rosenberg, Texas 77471

THE UNDERSIGNED BIDDER, having examined the plans, specifications, and other proposed Contract Documents, and all Addenda thereto, and being acquainted with and fully understanding:

- a) the extent and character of the work covered by this proposal;
- b) the location, arrangement, and specified requirements for the proposed work;
- c) the location, character, and condition of existing streets, roads, highways, pavements, surfacing, walks, driveways, curbs, gutters, trees, sewers, utilities, drainage courses, and other installations, both surface and underground, which may affect or be affected by the proposed work;
- d) the nature and extent of the work to be made, and the type, character and general condition of materials to be excavated;
- e) necessary handling and rehandling of excavated materials, including the construction of fills and embankments;
- f) the location and extent of necessary or probable de-watering requirements;
- g) the difficulties and hazards to the work which might be caused by storm and flood water;
- h) local conditions relative to labor, transportation, hauling and rail delivery facilities;
- i) all other factors and conditions affecting or which may be affected by the work.

WE HEREBY PROPOSE to furnish all required materials, supplies, equipment, tools, and plant; to perform all necessary labor and supervision; and to construct, install, erect, equip, and complete all work stipulated in, required by, and in accordance with the contract documents and the plans, specifications, and other documents referred to therein (as altered, amended, or modified by all addenda thereto) for and in consideration of the following prices:

Total amount bid includes all costs, commissions, overhead, permits, and payments required and necessary for the complete work as specified.

I/We acknowledge receipt of the addenda listed below and the total bid price has been adjusted accordingly.

- 1. Addendum No. 1: 1 Date: 04/01/21
- 2. Addendum No. 2: _____ Date: _____
- 3. Addendum No. 3: _____ Date: _____

I/we acknowledge submission of the following items with the bid:

- | | | |
|----|---|-----------|
| 1 | Statement of Bidder's Qualifications | <u>WB</u> |
| 2 | Certificate of Interested Parties Form 1295 | <u>WB</u> |
| 3 | Conflict of Interests Questionnaire | <u>WB</u> |
| 4 | Noncollusion Affidavit of Prime Bidder | <u>WB</u> |
| 5 | Certificate of Bidder Regarding Civil Rights Laws | <u>WB</u> |
| 6 | Contractor's Local Opportunity Plan | <u>WB</u> |
| 7 | Certification Regarding Lobbying | <u>WB</u> |
| 8 | Contractor's Certification of Recovered Material | <u>WB</u> |
| 9 | Section 504 Certification | <u>WB</u> |
| 10 | Child Support Statement for Negotiated Contracts | <u>WB</u> |
| 11 | Concerning Labor Standards and Prevailing Wage | <u>WB</u> |
| 12 | Bid Bond Form | <u>WB</u> |
| 13 | House Bill 793 Verification | <u>WB</u> |
| 14 | Certification Regarding Disbarment, Suspension, and Other Responsibility Matters Primary Covered Transactions | <u>WB</u> |

In submitting the Bid, I/We do so with the understanding that all Contract Documents, Drawings, Specifications, and Addenda are completely understood and that there is no doubt as to the intent and scope of the work to be accomplished.

If I/We are notified of the acceptance of this Bid, I/We will:

- a) Furnish Payment and Performance Bonds in accordance with approved forms, to be paid by me/us for the proper completion of the work as specified and in the time allotted the said bonds to be issued for one hundred percent (100%) of the amount of the total contract sums. Said Bonds shall conform to the laws of Texas.
- b) Furnish a construction schedule satisfactory to Owner within ten (10) days after written notice to proceed.

It is agreed that the contract price may be increased or decreased to cover work added or deleted by order of the Engineer, in accordance with the provisions in the General Conditions of the Agreement. The award may be made on the Base Bid alone or the Base Bid and any or all of the items listed under Alternates or Substitutions, if any. The undersigned agrees that the amount bid in this proposal will not be withdrawn or modified for 60 calendar days following the bid opening. It is understood and agreed that the bid security accompanying this proposal shall be returned to the undersigned unless, in case of the acceptance of this proposal the undersigned should fail to enter into a construction contract and execute bonds as provided in the specifications. In the event the undersigned should fail to enter into a construction contract and execute bonds as required within 14 calendar days after the Engineer has given unsigned contracts to the Contractor, it is understood and agreed that the bid security shall be forfeited to the Owner and shall be considered as payment for damages due to delay and other inconveniences suffered by the Owner as a result of such failure on the part of the undersigned.

I/We agree and understand that Owner reserves the right to accept or reject any or all bids and/or to accept any bid or combination of bids considered advantageous.

BIDDER

Company Name: McDonald Municipal and Industrial - A Division of C. F. McDonald Electric, Inc.

Signature: 

Printed/Typed Name: Wayne Berkenmeier

Title: Vice President Special Projects

Street Address: 5044 Timber Creek

City, State & Zip Code: Houston, TX 77017

Area Code and Phone Number: 713-921-1368

Email Address: wayneb@mcdonaldinc.com

ATTEST (If a corporation)/WITNESS (If not a corporation):

Signature  (Seal)

Printed/Typed Name: Diane Dollar

Title: Secretary/Treasurer

BID FORM

| ITEM NO. | DESCRIPTION | APPROX. QTY. | UNITS | UNIT PRICE IN WORDS | UNIT PRICE | TOTAL AMOUNT |
|--|---|--------------|-------|---|---------------|---------------|
| BASE BID ITEMS - LIFT STATION No. 9 | | | | | | |
| 1 | Mobilization (max. 5% of Bid Amount for Base Bid Items - Lift Station No. 9), Including Obtaining Permits, Installation, Maintenance, and Removal of Project Sign, (Schedule of Values Req'd.) Complete in Place | 1 | LS | Ten Thousand Zero Dollars Cents | \$ 10,000.00 | \$ 10,000.00 |
| 2 | Demolition of Portions of Lift Station No. 9, Including, but Not Limited to Concrete Steps, Access Hatches, Handrail System and Connections, Control Rack and Panels, Electrical Components Not Planned for Use in the Final Configuration, and All Appurtenances, Complete in Place | 1 | LS | Twenty Five Thousand Zero Dollars Cents | \$ 25,000.00 | \$ 25,000.00 |
| 3 | Structural Modifications to Lift Station No. 9, Raising the Top of the Lift Station (Wet Well and Vault) to the Elevation Specified on the Plans, Including Replacement Hatches, Extension of the Pump Guide Rails, Extension of the Vent Pipe, New Handrail System, New Cable Holder, and All Appurtenances in Accordance with Plans and Specifications, Complete in Place | 1 | LS | One Hundred Thousand Zero Dollars Cents | \$ 100,000.00 | \$ 100,000.00 |

| ITEM NO. | DESCRIPTION | APPROX. QTY. | UNITS | UNIT PRICE IN WORDS | UNIT PRICE | TOTAL AMOUNT |
|----------|--|--------------|-------|---|--------------|--------------|
| 4 | Structural Steel Landing and Stairway, Including All Steel Members, Structural Hardware, Connections, Reinforced Concrete Landing, Handrail, and All Appurtenances, in Accordance with Details on Plans, Specifications, and Recommendations Set Forth in the Geotechnical Engineering Report. Complete in Place | 1 | LS | Fifteen Thousand Zero Dollars Cents | \$ 15,000.00 | \$ 15,000.00 |
| 5 | Interior Coating of the Proposed Lift Station Extension (Wet Well and Vault Extensions) with Spectrashield Lining or Approved Equal, Including Surface Preparation in Accordance with Manufacturer's Recommendations, Complete in Place | 22 | SY | Two Hundred Twenty Five Zero Dollars Cents | \$ 225.00 | \$ 4,950.00 |
| 6 | Electrical System Modifications and Installation, Provide and Install All Work Shown, or Modify Existing Electrical Components, including Control Rack and Connections to Lift Station Structure, as Shown on Plans and Described in Specifications, Complete in Place | 1 | LS | Fifty Three Thousand Two Hundred Sixty Nine Zero Dollars Cents | \$ 53,269.00 | \$ 53,269.00 |
| 7 | Installation of New Underground Incoming Power, Including Coordination with the Electric Company for New Service and Demolition of Old Service, and All Appurtenances, in Accordance with Details on Plans and Specifications, Complete in Place | 1 | LS | Ten Thousand Zero Dollars Cents | \$ 10,000.00 | \$ 10,000.00 |

| ITEM NO. | DESCRIPTION | APPROX. QTY. | UNITS | UNIT PRICE IN WORDS | UNIT PRICE | TOTAL AMOUNT |
|--|--|--------------|-------|---|-------------|-------------------|
| 8 | Traffic Control, as Necessary, Includes Acquiring Permits, Installation, Maintenance, & Removal of All Traffic Control Devices Required by Permit and as Shown on Project Plans, Complete in Place | 1 | LS | One Hundred Zero Dollars Cents | \$ 100.00 | \$ 100.00 |
| 9 | Bypass Pumping as Required to Complete the Improvements at Lift Station No. 9 and Avoid Disturbance in Daily Sewer Flows, Complete in Place | 1 | LS | Five Thousand Zero Dollars Cents | \$ 5,000.00 | \$ 5,000.00 |
| 10 | SWPPP, Reinforced Filter Fabric Barrier, Installed, Maintained, And Removed, In Accordance with Best Management Practices, Complete in Place | 50 | LF | Three Zero Dollars Cents | \$ 3.00 | \$ 150.00 |
| SUB-TOTAL: | | | | | | \$ 223,469.00 |
| ALTERNATE "A" BID ITEMS AT LIFT STATION NO. 9 | | | | | | (Items 1 thru 10) |
| A-1 | Interior Coating of the Existing Lift Station No. 9 Wet Well with Spectrashield Lining or Approved Equal, Including Bypass Pumping, Cleaning and Removal of Grit from Wet Well Interior and Surface Preparation in Accordance with Manufacturer's Recommendations, Complete in Place | 38 | SY | Five Hundred Fifty Zero Dollars Cents | \$ 550.00 | \$ 20,900.00 |
| A-2 | Remove and Dispose of Excess Fill within the Right-Of-Way Adjacent to Lift Station No. 9 to Level the Site, Complete in Place | 10 | CY | Two Hundred Zero Dollars Cents | \$ 200.00 | \$ 2,000.00 |

| ITEM NO. | DESCRIPTION | APPROX. QTY. | UNITS | UNIT PRICE IN WORDS | UNIT PRICE | TOTAL AMOUNT |
|---|---|--------------|-------|--|--------------|--------------|
| A-3 | Reinforced Concrete Sidewalk, in Accordance with Details on Plans and Specifications, Complete in Place | 4 | SY | Seventy Two Zero Dollars Cents | \$ 72.00 | \$ 288.00 |
| A-4 | 4-Inch Thick Crushed Concrete, Including 8-Inch Cement Stabilized Sand Subgrade, Including Stripping of Topsoil and Installation, in Accordance with Details on Plans and Specifications, Complete in Place | 40 | SY | One Hundred Twenty Five Zero Dollars Cents | \$ 125.00 | \$ 5,000.00 |
| A-5 | 6-Foot Tall Chain Link Fence with 3-Strand Barb Wire, Concrete Mow Strip, and Swing Gates, Including All Appurtenances, in Accordance with Details on Plans and Specifications, Complete in Place | 95 | LF | Sixty Zero Dollars Cents | \$ 60.00 | \$ 5,700.00 |
| A-6 | Turf Establishment, Full Sodding, As Directed by Owner's Representative, Complete in Place | 40 | SY | Thirty Zero Dollars Cents | \$ 30.00 | \$ 1,200.00 |
| SUB-TOTAL: | | | | ALTERNATE "A" BID ITEMS LIFT STATION No. 9 | \$ 35,088.00 | |
| ALTERNATE "B" BID ITEMS AT LIFT STATION NO. 10 | | | | | | |
| B-1 | Mobilization (max. 5% of Bid Amount for Base Bid Items - Lift Station No. 10), Including Obtaining Permits, Installation, Maintenance, and Removal of Project Sign, (Schedule of Values Req'd.) Complete in Place | 1 | LS | Six Thousand Zero Dollars Cents | \$ 6,000.00 | \$ 6,000.00 |

| ITEM NO. | DESCRIPTION | APPROX. QTY. | UNITS | UNIT PRICE IN WORDS | UNIT PRICE | TOTAL AMOUNT |
|----------|--|--------------|-------|------------------------------|--------------|--------------|
| B-2 | Demolition of Portions of Lift Station No. 10, Including, but Not Limited to Control Rack and Panels, Electrical Components Not Planned for Use in the Final Configuration, and All Appurtenances, Complete in Place | 1 | LS | Fifteen Thousand Zero | \$ 15,000.00 | \$ 15,000.00 |
| B-3 | Remove Portion of Existing Wood Fence as Required for Construction and Replace with New Wood Fence to Like or Better Condition Including All Appurtenances, in Accordance with Details on Plans and Specifications, Complete in Place | 20 | LF | Fifty Zero | \$ 50.00 | \$ 1,000.00 |
| B-4 | Structural Steel Platform for Electrical Controls with Reinforced Concrete Drilled Shafts and Reinforced Concrete Slab / Pier Cap, Including All Steel Members, Structural Hardware, Connections, Reinforced Concrete Landing, Handrail, and All Appurtenances, in Accordance with Details on Plans, Specifications, and Recommendations Set Forth in the Geotechnical Engineering Report, Complete in Place | 1 | LS | Sixty Thousand Zero | \$ 60,000.00 | \$ 60,000.00 |
| B-5 | Electrical System Modifications and Installation, Provide and Install All Work Shown, or Modify Existing Electrical Components, Including Control Rack and Connections to Lift Station Structure, as Shown on Plans and Described in Specifications, Complete in Place | 1 | LS | Thirty Five Thousand Zero | \$ 35,000.00 | \$ 35,000.00 |

| ITEM NO. | DESCRIPTION | APPROX. QTY. | UNITS | UNIT PRICE IN WORDS | UNIT PRICE | TOTAL AMOUNT |
|----------|--|--------------|-------|--|--------------|--------------|
| B-6 | Installation of New Underground Incoming Power, Including Coordination with the Electric Company for New Service and Demolition of Old Service, and All Appurtenances, in Accordance with Details on Plans and Specifications, Complete in Place | 1 | LS | Twenty Thousand Zero Dollars Cents | \$ 20,000.00 | \$ 20,000.00 |
| B-7 | Traffic Control, as Necessary, Includes Acquiring Permits, Installation, Maintenance, & Removal of All Traffic Control Devices Required by Permit and as Shown on Project Plans, Complete in Place | 1 | LS | One Hundred Zero Dollars Cents | \$ 100.00 | \$ 100.00 |
| B-8 | Bypass Pumping as Required to Complete the Improvements at Lift Station No. 10 and Avoid Disturbance in Daily Sewer Flows, Complete in Place | 1 | LS | Four Thousand Six Hundred Eighty Nine Zero Dollars Cents | \$ 4,689.00 | \$ 4,689.00 |
| B-9 | SWPPP, Reinforced Filter Fabric Barrier, Installed, Maintained, And Removed, In Accordance with Best Management Practices, Complete in Place | 35 | LF | Three Zero Dollars Cents | \$ 3.00 | \$ 105.00 |
| B-10 | 4-Inch Thick Crushed Concrete, Including 8-Inch Cement Stabilized Sand Subgrade, Including Stripping of Topsoil and Installation, in Accordance with Details on Plans and Specifications, Complete in Place | 45 | SY | One Hundred Twenty Five Zero Dollars Cents | \$ 125.00 | \$ 5,625.00 |

| ITEM NO. | DESCRIPTION | APPROX. QTY. | UNITS | UNIT PRICE IN WORDS | UNIT PRICE | TOTAL AMOUNT |
|-------------------|--|--------------|-------|---------------------------------|-----------------------|--------------|
| B-11 | 6-Foot Tall Chain Link Fence with 3-Strand Barb Wire, Concrete Mow Strip, and Swing Gates, Including Removal of Existing Fencing, and All Appurtenances, in Accordance with Details on Plans and Specifications, Complete in Place | 110 | LF | Sixty Zero Dollars Cents | \$ 60.00 | \$ 6,600.00 |
| B-12 | Turf Establishment, Full Sodding, As Directed by Owner's Representative, Complete in Place | 45 | SY | Thirty Zero Dollars Cents | \$ 30.00 | \$ 1,350.00 |
| SUB-TOTAL: | | | | ALTERNATE "B" BID ITEMS | \$ 155,469.00 | |
| | | | | LIFT STATION No. 10 | (Items B-1 thru B-12) | |

SUMMARY OF BID

| | | |
|--|---------------------|---------------|
| BASE BID ITEMS - LIFT STATION No. 9 DAYS <u>160</u> Calendar Days* | Items 1 thru 10 | \$ 223,469.00 |
| ALTERNATE "A" BID ITEMS AT LIFT STATION No. 9 +DAYS <u>160</u> Calendar Days* | Items A-1 thru A-6 | \$ 35,088.00 |
| ALTERNATE "B" BID ITEMS AT LIFT STATION No. 10 +DAYS <u>160</u> Calendar Days* | Items B-1 thru B-12 | \$ 155,469.00 |

*The work shall be finished and fully completed within these calendar days.

| | | |
|---|--|---------------|
| TOTAL BASE BID ITEMS AND ALTERNATE "A" BID ITEMS | Items 1 thru 10 Items A-1 thru A-6 | \$ 258,557.00 |
| TOTAL BASE BID ITEMS, PLUS ALTERNATE "A" BID ITEMS, AND ALTERNATE "B" BID ITEMS | Items 1 thru 10 & Items A-1 thru A-6 Items B-1 thru B-12 | \$ 414,026.00 |

STATEMENT OF BIDDER'S QUALIFICATIONS

All questions must be answered and the data given must be clear and comprehensive. **This statement must be notarized.** If necessary, questions may be answered on separate attached sheets. The Bidder may submit any additional information it desires.

Date: 04/07/21

Bidder (Legal Name of Firm): McDonald Municipal and Industrial - A Division of C. F. McDonald Electric, Inc.

Date Organized: 05/01/56

Name of Owner(s): Larry Stephenson

Address: 5044 Timber Creek Houston, TX 77017

Date Incorporated 03/01/66

Federal ID Number: 74-1540453

Number of Years in contracting business under present name 65

List all other names under which your business has operated in the last 10 years: N/A

Work Presently Under Contract:

| Contract | Amount \$ | Completion Date |
|----------------------|-----------|-----------------|
| Please see attached. | | |

Type of work performed by your company: Electrical and General Construction

Total Staff employed by Firm (Break down by Managers and Trades on separate sheet):

Corporate Officers (4) - Engineer (1) - Office staff and Project Managers - (18) -

Field Electricians - (110)

Have you ever failed to complete any work awarded to you? Yes No

(If yes, please attach summary of details on a separate sheet. Include brief explanation of cause and resolution)

Have you ever defaulted on a contract? Yes No

(If yes, please attach summary of details on a separate sheet.)

Has your organization had any disbarments or suspensions that have been imposed in the past five years or that was still in effect during the five-year period or is still in effect? Yes No

(If yes, list and explain; such list must include disbarments and suspensions of officers, principals, partners, members, and employees of your organization.)

List the projects most recently completed by your firm (include project of similar importance):

| Project | Amount \$ | Mo/Yr Completed |
|----------------------|-----------|-----------------|
| Please see attached. | | |

Major equipment available for this contract: Please see attached.

Are you in compliance with all applicable EEO requirements? Yes No

(If no, please attach summary of details on a separate sheet.)

Are you a Section 3 business? (see below) Yes No

SOQ ***1/2

Section 3 Business Concerns:

- a) Businesses that are 51 percent or more owned by Section 3 residents;
- b) Businesses whose permanent, full-time employees include persons, at least 30 percent of whom are currently Section 3 residents, or within three years of the date of first employment with the firm were Section 3 residents;
- c) Businesses that provide evidence of a commitment to subcontract in excess of 25 percent of the dollar amount of all subcontracts to be awarded to businesses that meet the qualifications described above; or
- d) Businesses located within the City/County's jurisdiction that identifies themselves as Section 3 Business Concerns because they provide economic opportunities for low- and very low-income persons.

Bank References - JPMorgan Chase

Address: 3403 Richmond Contact Name: Jana Strickland
 City & State: Houston, TX Zip: 77046 Phone Number: 713-963-6160
 Credit available: \$ None Needed

Has the firm or predecessor firm been involved in a bankruptcy or reorganization? Yes No
 (If yes, please attach summary of details on a separate sheet.)

List on a sheet attached hereto all judgements, claims, arbitration proceedings, or suits pending or outstanding against bidder over the last five (5) years with amount of claim and brief description. None.

List on a sheet attached hereto all lawsuits or requested arbitration with regard to construction contracts which bidder has initiated within the last five (5) years and brief explanation of claim and outcome. None.

Attach resume(s) for the principal member(s) of your organization, including the officers as well as the proposed superintendent for the project.

Signed this 7th day of April, 2021.

[Signature]
 Signature

Wayne Berkenmeier, Vice President Special Projects

Printed Name and Title

Company Name

Notary Statement:

Wayne Berkenmeier being duly sworn, says that he/she is the Vice President Special Projects Position/Title
McDonald Municipal and Industrial - A Division of G.F. McDonald Electric, Inc. (Firm Name), and hereby swears that the answers to the
 foregoing questions and all statements therein contained are true and correct. He/she hereby authorizes and
 requests any person, firm, or corporation to furnish any information requested City/County of
Rosenberg in verification of the recitals comprising this Statement of Bidder's Qualifications.

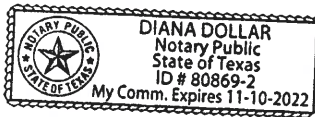
Subscribed and sworn before me this 7th day of April, 2021.

Notary Public [Signature]

[Signature]
 Signature

Diana Dollar

Printed Name



My Commission Expires: 11/10/22

The penalty for making false statements is prescribed in the U. S. Criminal Code, 18 U.S.C. 1001.

JOB IN PROGRESS 03/31/21

| Job # | Project | Description | Contract \$ | % Complete | End Date | Owner/Rep | Phone # |
|-------|------------------------------------|--|----------------|------------|----------|--------------------|--------------|
| 18144 | NASA Bldg 48 | New Motor Control Centers, Generators and Switchgear | \$8,970,434.00 | 85% | 5/21 | Alice Miller | 281-483-3866 |
| 19727 | NASA Bldg 31 | Asteroid Sample and Advanced Curation Facility | \$1,483,131.00 | 90% | 5/21 | Bill Graham | 850-508-8620 |
| 20279 | NASA Bldg 31 | AHU Replacement | \$453,007.00 | 85% | 5/21 | Jason Stewart | 405-905-9890 |
| 21160 | Ellington Air Force Base | UPS Installation | \$191,931.00 | 95% | 4/21 | Kenneth Holloway | 713-664-562 |
| 21182 | NASA Various Bldgs | Demo existing | \$321,217.00 | 25% | 7/21 | Adam Greene | 205-918-4043 |
| 22302 | AT&T Jefferson | Build Out 11th Floor Telephone Equipment | \$552,752.00 | 15% | 9/21 | Monica Mata | 713-567-7916 |
| 22321 | NASA Johnson Space Center | Emergency Operations Center | \$1,498,019.00 | 5% | 1/22 | Scott Brooks | 850-528-2350 |
| 15807 | Houston Intercontinental Airport | Terminal A Vault Electric | \$5,455,280.00 | 85% | 10/21 | Barry Lee | 281-233-1055 |
| 20708 | TX Dept Criminal Justice | Wymen Unit Replace Primary Distribution System | \$6,897,842.00 | 70% | 12/22 | Dusty Mostley | 936-437-7244 |
| 20942 | Harris County MUD 287 | Lift Station No. 2 Generator Addition | \$117,528.00 | 95% | 4/21 | Gary Gossler | 281-558-8700 |
| 20946 | Chefford City | Generator Addition | \$2,251,394.00 | 85% | 5/21 | Taylor Reed | 713-782-0042 |
| 20959 | Metro | Kashmere Bus Operating Facility Transformer Rehab | \$3,484,869.00 | 50% | 7/21 | Nibras Abod | 832-690-7521 |
| 21178 | Pecan Grove MUD | Standby Generator At Water Plant 2 | \$677,156.00 | 95% | 4/21 | Phillip Huseman | 281-306-0240 |
| 21363 | Harris County MUD 188 | Trail Lighting Landscape Improvements | \$628,469.00 | 45% | 7/20 | Katie Goltzari | 713-817-1414 |
| 21448 | City Of Colleyville | LD Lockett Pump Station Generator | \$404,469.00 | 25% | 6/21 | Bryan Shermis | 817-335-1121 |
| 21615 | West Central Texas Water Dist | Booster Pump Station 2 Electrical Improvements | \$447,469.00 | 35% | 5/21 | Jeff Hensley | 817-735-7367 |
| 21703 | Lake Forest Plant Advisory Council | Wastewater Treat Plant MCC Removal and Replacement | \$942,469.00 | 85% | 6/21 | Daniel Ramos | 281-350-7027 |
| 21749 | Harris County WCID 116 | West Plant 1 MCC Replacement and New Building | \$697,469.00 | 60% | 6/21 | Daniel Ramos | 281-350-7027 |
| 21801 | City Of Cleveland | Water Plant 3 Generator Installation | \$154,469.00 | 90% | 4/21 | Holly Jancky | 979-836-7937 |
| 21832 | TXDOT Lufkin | Installation of 3 Generators | \$346,469.00 | 95% | 6/21 | Michael Washington | 210-615-5879 |
| 21920 | City Of Garland | Pump Station Generator | \$4,129,469.00 | 15% | 12/21 | Mazhur Hajizaden | 972-490-7661 |
| 21941 | Sylvan Beach Pavilion | Back Up Pump System | \$148,469.00 | 30% | 6/21 | Michael Mann | 713-274-1535 |
| 22002 | Harris County MUD 106 | Eagle Springs Water Plant PLC Addition | \$176,629.00 | 30% | 5/21 | Gary Gossler | 281-558-8700 |
| 22020 | City Of Bryan | Main Street Pump Station Electrical Improvements | \$1,544,469.00 | 15% | 1/22 | Allen Woelke | 512-346-1100 |
| 22027 | Harris County WCID 133 | Off Site Lift Station, Water Plant 1 and 2 Generator | \$942,469.00 | 35% | 8/21 | Pat Gurler | 281-350-7027 |
| 22035 | Harris County Fresh Water No 51 | Regional WWTP Electrical Improvements | \$1,768,469.00 | 20% | 10/21 | Marcel Rhoaul | 713-462-3178 |
| 22040 | City Of Hempstead | Permanent Generators Installation | \$326,469.00 | 15% | 10/21 | David Peters | 877-463-1699 |
| 22060 | Spring Creek Utility District | Central Detention Pump Station Generator Replacement | \$658,469.00 | 5% | 10/21 | Jim Ainsworth | 713-942-2700 |
| 22063 | Harris County WCID No 21 | Generator Replacement At Ave D Water Plant | \$168,469.00 | 5% | 10/21 | David Kasper | 713-400-2755 |
| 22154 | Brazoria MUD 21 | Lift Stations 1 and 2 Generator Additions | \$184,469.00 | 5% | 9/21 | Eli Silva | 713-953-5200 |
| 22301 | City Of Ingleside | Two Emergency Generators | \$228,469.00 | 40% | 6/21 | Ronita Keeton | 361-766-2517 |
| 22337 | Galveston County WCID 12 | Standpipe Booster Station | \$346,469.00 | 10% | 8/21 | Les Dodson | 713-450-4629 |
| 20864 | Heritage Plaza | Interior Renovations | \$1,658,979.00 | 90% | 4/21 | Rachel Kelsey | 816-876-4425 |
| 21620 | Robert E. Lee High School | Auditorium Renovation | \$1,002,688.00 | 90% | 4/21 | Ricky Trantt | 713-828-2187 |

PAST COMPLETED PROJECTS

| Job # | Project | Description | Contract \$ | End Date | Owner/Rep | Phone # |
|-------|----------------------------------|--|--------------|----------|------------------|--------------|
| 18133 | UTMB Galveston | UTMB Level 6 Cardio Invasive | \$1,644,244 | 10/18 | Andrew Schmidt | 832-799-2949 |
| 18144 | NASA Bldg 48 | New Motor Control Centers, Generators and Switchgear | \$5,313,107 | 6/19 | Alice Miller | 281-483-3866 |
| 18117 | NASA Johnson Space Center | Bldg 24 Replace Compressed Air System | \$1,040,777 | 12/18 | Scott Brooks | 850-727-7626 |
| 18437 | AT&T Houston Contact Center | Building Renovations | \$3,349,749 | 11/18 | Monica Mata | 713-567-7916 |
| 18572 | AT&T Jefferson Toll | Elevator Modernization Remodel | \$268,635 | 11/18 | Wei Jue | 713-567-6495 |
| 18361 | Haldor Topsoe Admin | 2 new Buildings | \$750,786 | 2/19 | Ryan Bray | 281-254-3733 |
| 15807 | Houston Intercontinental Airport | Terminal A Vault Electric | \$5,244,021 | 12/18 | Barry Lee | 281-233-1055 |
| 17671 | Harris County MUD 287 | Wastewater Treatment Plant Expansion | \$1,624,469 | 11/18 | Doug Baker | 281-558-8700 |
| 17986 | Texas Dept Of Criminal Justice | Estelle Unit - Replace Exterior Lighting | \$2,608,469 | 12/18 | Dusty Mosley | 936-662-4216 |
| 18110 | Harris County Smith Clinic | Emergency Power | \$919,590 | 12/18 | Terry Elliott | 713-634-1084 |
| 18138 | City Of College Station | Carters Creek WWTP Electrical Improvements | \$1,994,708 | 12/18 | Ramiro Martinez | 979-764-3872 |
| 18409 | Harris County Imp District 18 | Median Lighting Extensions | \$343,816 | 11/18 | Matt Layne | 713-234-8947 |
| 18431 | City Of Sugar Land | Lift Station Rehab Various Locations | \$1,002,469 | 12/18 | Idahosa Igbinoba | 281-275-2277 |
| 18560 | Dowdell Public Utility District | Water Plant 3 Generator | \$300,469 | 10/18 | Taylor Reed | 713-782-0042 |
| 18709 | Reid Road MUD #1 | Natural Gas Generator and Transfer Switch | \$523,469 | 11/18 | Dennis Hughes | 713-869-2402 |
| 18824 | Clear Lake City Water Authority | Administration Building Generator Replacement | \$262,469 | 10/18 | Greg Garner | 713-266-6900 |
| 18907 | Brazos Valley | Local Generator Improvements | \$438,199 | 12/18 | Amy Henard | 979-307-6177 |
| 19117 | City Of College Station | (4) VFDs at Sandy Point Pump Station | \$209,656 | 2/19 | Jared LaPaglia | 979-764-3814 |
| 19128 | City Of Sugar Land | 2 Emergency Generators | \$414,469 | 1/19 | Jimmy Vandever | 281-275-2337 |
| 19163 | Corpus Christi ISD | Central Kitchen Electrical Upgrades | \$657,069 | 11/18 | Ron Wheaton | 301-299-1801 |
| 19165 | Montgomery County WCID 1 | SCADA System and Lift Station Improvements | \$940,469 | 5/19 | Ross Crawford | 281-350-7027 |
| 19307 | Sienna Plantation MUD 1 | (12) Natural Gas Generators | \$1,083,994 | 5/19 | Guy Humphrey | 713-763-7788 |
| 19308 | Sienna Plantation MUD 1 | (9) Natural Gas Generators | \$680,468 | 5/19 | Guy Humphrey | 713-763-7788 |
| 19309 | First Colony MUD 9 | (2) Gas Generators | \$162,469 | 5/19 | Guy Humphrey | 713-763-7788 |
| 19330 | Blue Ridge MUD | Lift Station 2 and WWTP Lift Station Improvements | \$479,469 | 3/19 | Nathan Linhart | 713-777-5337 |
| 19350 | Sea Center Texas | Emergency Pond Electrical Repairs | \$228,469 | 10/18 | Doug Sauve | 512-389-8675 |
| 19405 | San Leon MUD | Motor Control Center | \$984,469.00 | 6/19 | Eric Burrer | 281-841-9405 |
| 19408 | City Of Bay City | Bay City FEMA Generator Project | \$752,469.00 | 6/19 | David Huang | 713-491-8333 |
| 19424 | City Of Galveston | Downtown Gas Lamp Replacement Project | \$417,450.00 | 4/19 | Susan Saranto | 409-797-3575 |
| 19426 | Harris County MUD 432 | Water Plant #1 Generator | \$192,469.00 | 4/19 | Justin Wagner | 713-461-9600 |
| 19429 | New Caney MUD | Emergency Power At Lift Stations | \$500,169.00 | 5/19 | Jimmy Flowers | 713-523-5200 |
| 18207 | Womens Center Kingsland | Group up new construction | \$589,164.00 | 11/18 | Sean Mickler | 281-286-6666 |



**McDONALD
ELECTRIC**

CONTRACTORS • ENGINEERS

5044 TIMBER CREEK
HOUSTON, TX 77017
(713) 921-1368 PH.
(713) 928-2569 FAX

April 7, 2021

To Whom It May Concern

RE: Equipment

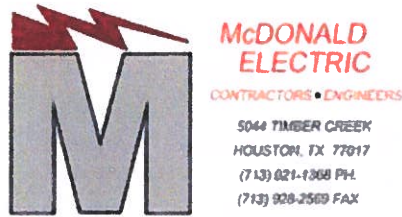
Please let this letter serve as our list of tools/equipment that we own for possible use on the proposed project. We have the following:

- (50) stocked service trucks
- (1) dump truck
- (1) bucket truck
- (1) backhoe
- (1) mini excavator
- (2) trenching machines
- (50) shovels
- (5) water pumps
- (5) trailers in various lengths and sizes

Please note that this list above is only a portion of the equipment that we own. In addition to everything that we own we have accounts at all of the major equipment rental companies. Whatever we do not own we can easily rent.

Sincerely,

Wayne Berkenmeier
Estimator/Project Manager



Wayne Berkenmeier

The following is a resume for Wayne Berkenmeier:

Wayne Berkenmeier

Vice President – Quality Control Manager

1998 – Present: McDonald Electric Company – Estimator, Project Manager, Quality Control Manager, Vice President for construction projects ranging in size from \$100,000.00 to \$12,000,000 in the Water, Wastewater, Education, Prison, Aviation and other Government industry sectors.

Outside Salesman – General Electric Supply Company

1997-1998: Distribute electrical material. (GE switchgear specialists)

Estimator/Project Manager – Stuard Electric

1995-1998: Estimated and project managed hundreds of projects up to \$1M.

1990-1995: Estimator/Project Manager – Various electrical contractors

Recent projects include the installation of approximately 100 generators with fuel tanks, work at Universities, Schools, Sports Facilities, Hospitals, Manufacturing Facilities, Car Dealerships, Shopping Malls, TDCJ facilities, Water Plants, and Waste Water Treatment Plants as well as Federal, State, County, and City facilities.

ROBERTO GUTIERREZ

General Superintendent

315 Priscilla Ct.

Houston, TX 77015

713-409-9355

robert@mcdonaldinc.com

-CORE STRENGTHS-

- Ability to oversee, lead, and manager general construction projects with heavy expertise in technical electrical systems
- Electrical code
- Motor control cabinet installations and maintenance
- Blueprint and Schematics reading
- Wiring diagrams
- Generators and Transformers
- Switches and circuit breakers
- Troubleshooting and testing
- Medium voltage switchgear
- Conduit installation strong rigid and pvc-coated rigid
- Water and waste water lift station electrical installation
- Natural gas and diesel generator pipping installation, sizing and associated components
- Major underground installation for power company

-PROFESSIONAL EXPERIENCE-

GENERAL SUPERINTENDENT • C.F. MCDONALD ELECTRIC/MMI • 2015-PRESENT

On site supervision required for the successful completion of general construction projects.

Work cooperatively with engineers, architects, inspectors, testing laboratories, owners, subcontractors, and inspectors. Knowledgeable of all major construction trades such as electrical, plumbing, concrete, masonry, structural steel, utility work, etc.

ELECTRICIAN/FOREMAN • C.F. MCDONALD ELECTRIC/MMI • 2004-2014

Hands on expertise in direction and supervising execution of diverse projects on installation of electrical, utilities and water infrastructure development. Inspect locations of projects to verify requirements before bidding, reviewing cost estimates. Oversee a variety of utility construction and distribution projects, including large scale electrical, water, sewer and storm water pipe installation. Successfully completed projects for the cities and counties within the Houston area. Projects completed in time and within budget. Work cooperatively with engineers, architects and inspectors. Comprehension of construction documents, specifications and submittals. Operate mini excavators and front end loaders. Oversee laying of concrete and formwork.

-EDUCATION-

ELECTRICAL LICENSE • 2004 • HOUSTON JATC
HIGH SCHOOL DIPLOMA • 2003 • SOUTH HOUSTON HIGH SCHOOL

-LICENSES-

TEXAS MASTER ELECTRICAL LICENSE
TEXAS CLASS C DRIVERS LICENSE
TWIC CARD

CERTIFICATE OF INTERESTED PARTIES

FORM 1295

1 of 1

Complete Nos. 1 - 4 and 6 if there are interested parties.
Complete Nos. 1, 2, 3, 5, and 6 if there are no interested parties.

**OFFICE USE ONLY
CERTIFICATION OF FILING**

1 Name of business entity filing form, and the city, state and country of the business entity's place of business.
C. F. McDonald Electric, Inc.
Houston, TX United States

Certificate Number:
2021-731867

Date Filed:
03/29/2021

2 Name of governmental entity or state agency that is a party to the contract for which the form is being filed.
City of Rosenberg

Date Acknowledged:

3 Provide the identification number used by the governmental entity or state agency to track or identify the contract, and provide a description of the services, goods, or other property to be provided under the contract.
20-065-046-C138
CDBG-DR Improvements To Lift Stations No. 9 and 10

| 4 Name of Interested Party | City, State, Country (place of business) | Nature of interest (check applicable) | |
|----------------------------|--|---------------------------------------|--------------|
| | | Controlling | Intermediary |
| Stephenson , Larry | Houston, TX United States | X | |
| Keller, Harry | Houston , TX United States | X | |
| Berkenmeier , Wayne | Houston, TX United States | X | |
| Dollar, Diane | Houston , TX United States | X | |
| | | | |
| | | | |
| | | | |
| | | | |
| | | | |

5 Check only if there is NO Interested Party.

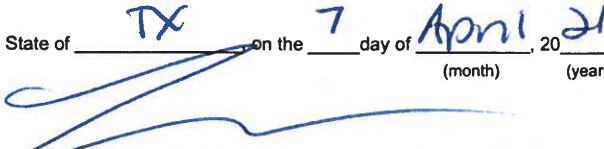
6 UNSWORN DECLARATION

My name is Wayne Berkenmeier and my date of birth is 5-15-70

My address is 5044 Timber Creek (street), Houston (city), TX (state), 77017 (zip code), USA (country)

I declare under penalty of perjury that the foregoing is true and correct.

Executed in Harris County, State of TX, on the 7 day of April, 2021
(month) (year)



Signature of authorized agent of contracting business entity
(Declarant)

CERTIFICATE OF INTERESTED PARTIES

FORM 1295

1 of 1

Complete Nos. 1 - 4 and 6 if there are interested parties.
Complete Nos. 1, 2, 3, 5, and 6 if there are no interested parties.

OFFICE USE ONLY CERTIFICATION OF FILING

1 Name of business entity filing form, and the city, state and country of the business entity's place of business.
C. F. McDonald Electric, Inc.
Houston, TX United States

Certificate Number:
2021-731867

Date Filed:
03/29/2021

2 Name of governmental entity or state agency that is a party to the contract for which the form is being filed.
City of Rosenberg

Date Acknowledged:
04/08/2021

3 Provide the identification number used by the governmental entity or state agency to track or identify the contract, and provide a description of the services, goods, or other property to be provided under the contract.
20-065-046-C138
CDBG-DR Improvements To Lift Stations No. 9 and 10

| 4 | Name of Interested Party | City, State, Country (place of business) | Nature of interest (check applicable) | |
|---|--------------------------|--|---------------------------------------|--------------|
| | | | Controlling | Intermediary |
| | Stephenson , Larry | Houston, TX United States | X | |
| | Keller, Harry | Houston , TX United States | X | |
| | Berkenmeier , Wayne | Houston, TX United States | X | |
| | Dollar, Diane | Houston , TX United States | X | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |

5 Check only if there is NO Interested Party.

6 UNSWORN DECLARATION

My name is _____, and my date of birth is _____.

My address is _____, _____, _____, _____, _____.
(street) (city) (state) (zip code) (country)

I declare under penalty of perjury that the foregoing is true and correct.

Executed in _____ County, State of _____, on the _____ day of _____, 20____.
(month) (year)

Signature of authorized agent of contracting business entity
(Declarant)

CONFLICT OF INTEREST QUESTIONNAIRE
For vendor doing business with local governmental entity

FORM CIQ

This questionnaire reflects changes made to the law by H.B. 23, 84th Leg., Regular Session.
 This questionnaire is being filed in accordance with Chapter 176, Local Government Code by a vendor who has a business relationship as defined by Section 176.001(1) (a) with a local governmental entity and the vendor meets requirements under Section 176.008(a).
 By law this questionnaire must be filed with the records administrator of the local governmental entity not later than the 7th business day after the date the vendor becomes aware of facts that require the statement to be filed. See Section 176.008(a-1), Local Government Code.
 A vendor commits an offense if the vendor knowingly violates Section 176.005, Local Government Code. An offense under this section is a misdemeanor.

OFFICE USE ONLY

Date Received

1 Name of vendor who has a business relationship with local governmental entity.
 McDonald Municipal and Industrial - A Division of C. F. McDonald Electric, Inc.

2 Check this box if you are filing an update to a previously filed questionnaire. (The law requires that you file an updated completed questionnaire with the appropriate filing authority not later than the 7th business day after the date on which you became aware that the originally filed questionnaire was incomplete or inaccurate.)

3 Name of local government officer about whom the information is being disclosed.

 Name of Officer

4 Describe each employment or other business relationship with the local government officer, or a family member of the officer, as described by Section 176.003(a)(2)(A). Also describe any family relationship with the local government officer. Complete subparts A and B for each employment or business relationship described. Attach additional pages to this Form CIQ as necessary.

None

A Is the local government officer or a family member of the officer receiving or likely to receive taxable income, other than investment income, from the vendor?
 Yes No

B Is the vendor receiving or likely to receive taxable income, other than investment income, from or at the direction of the local government officer or a family member of the officer AND the taxable income is not received from the local governmental entity?
 Yes No

5 Describe each employment or business relationship that the vendor named in Section 1 maintains with a corporation or other business entity with respect to which the local government officer serves as an officer or director, or holds an ownership interest of one percent or more.

6 Check this box if the vendor has given the local government officer or a family member of the officer one or more gifts as described in Section 176.002(a)(2)(B), excluding gifts described in Section 176.002(a-1).

7 _____ 04/07/21
 Signature of vendor doing business with the governmental entity Date
 Wayne Berkenmeier

NONCOLLUSION AFFIDAVIT OF PRIME BIDDER

State of Texas)

County of Harris)

Wayne Berkenmeier

_____, being first duly sworn, deposes and says that:
Vice President Special Projects McDonald Municipal and Industrial - A Division of C. F. McDonald

(1) He/She is _____ of Electric, Inc., the Bidder that has submitted the attached Bid;

(2) He/She is fully informed respecting the preparation and contents of the attached Bid and of all pertinent circumstances respecting such Bid;

(3) Such Bid is genuine and is not a collusive or sham Bid;

(4) Neither the said Bidder nor any of its officers, partners, owners, agents, representatives, employees or parties in interest, including this affiant, has in any way colluded, conspired, connived or agreed, directly or indirectly with another Bidder, firm or person to submit a collusive or sham Bid in connection with the Contract for which the attached Bid has been submitted or to refrain from bidding in connection with such Contract, or has in any manner, directly or indirectly, sought by agreement or collusion or communication or conference with any other Bidder, firm or person to fix the price or prices in the attached Bid or of any other Bidder, or to fix an overhead, profit or cost element of the Bid price or the Bid price of any other Bidder, or to secure through any collusion, conspiracy, connivance or unlawful agreement any advantage against the City Of Rosenberg (Local Public Agency) or any person interested in the proposed Contract; and

(5) The price or prices quoted in the attached Bid are fair and proper and are not tainted by any collusion, conspiracy, connivance or unlawful agreement on the part of the Bidder or any of its agents, representatives, owners, employees, or parties in interest, including this affiant.

(Signed) Wayne Berkenmeier
Vice President Special Projects

Title

Subscribed and sworn to me this 7th day of April, 2021.

By: _____
Notary Public

My commission expires 11/10/22



CONTRACTOR CERTIFICATIONS

| | |
|--|------|
| U.S. Department of Housing and Urban Development | |
| CERTIFICATION OF BIDDER REGARDING CIVIL RIGHTS LAWS AND REGULATIONS | |
| INSTRUCTIONS | |
| CERTIFICATION OF BIDDER REGARDING Executive Order 11246 and Federal Laws Requiring Federal Contractor to adopt and abide by equal employment opportunity and affirmative action in their hiring, firing, and promotion practices. This includes practices related to race, color, gender, religion, national origin, disability, and veterans' rights. McDonald Municipal and Industrial - A Division of C. F. McDonald Electric, Inc. | |
| NAME AND ADDRESS OF BIDDER (include ZIP Code) 5044 Timber Creek Houston, TX 77017 | |
| CERTIFICATION BY BIDDER | |
| Bidder has participated in a previous contract or subcontract subject to Civil Rights Laws and Regulations. <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No | |
| The undersigned hereby certifies that: <input checked="" type="checkbox"/> The Provision of <u>Local Training, Employment, and Business Opportunities</u> clause (Section 3 provision) is included in the Contract. A written Section 3 plan (Local Opportunity Plan) was prepared and submitted as part of the bid proceedings (if bid equals or exceeds \$100,000). <input checked="" type="checkbox"/> The <u>Equal Opportunity</u> clause is included in the Contract (if bid equals or exceeds \$10,000). | |
| Have you ever been or are you being considered for sanction due to violation of Executive Order 11246, as amended? <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No | |
| Wayne Berkenmeier, Vice President Special Projects | |
| NAME AND TITLE OF SIGNER (Please type) | |
| 04/07/21 | |
| SIGNATURE | DATE |

CONTRACTOR'S LOCAL OPPORTUNITY PLAN

McDonald Municipal and Industrial - A Division of C. F. McDonald Electric, Inc.

(name of company) agrees to implement the following specific affirmative action steps directed at increasing the utilization of lower income residents and businesses within the City of Rosenberg.

- A. To ascertain from the City's CDBG program official the exact boundaries of the project area and where advantageous, seek the assistance of local officials in preparing and implementing the affirmative action plan.
- B. To attempt to recruit from within the city the necessary number of lower income residents through: local advertising media, signs placed at the proposed site for the project, and community organizations and public or private institutions operating within and servicing the project area such as Service Employment and Redevelopment (SER), Opportunities Industrialization Center (OIC), Urban League, Concentrated Employment Program, Hometown Plan, or the U.S. Employment Service.
- C. To maintain a list of all lower income residents who have applied either on their own or on referral from any source, and to employ such persons, if otherwise eligible and if a vacancy exists.
- D. To insert this plan in all bid documents and to require all bidders on subcontracts to submit an affirmative action plan including utilization goals and the specific steps planned to accomplish these goals.
- E. To ensure that subcontracts (greater than \$10,000), which are typically let on a negotiated rather than a bid basis in areas other than the covered project area, are also let on a negotiated basis, whenever feasible, in a covered project area.
- F. To formally contact unions, subcontractors, and trade associations to secure their cooperation in this effort.
- G. To ensure that all appropriate project area business concerns are notified of pending sub-contractual opportunities.
- H. To maintain records, including copies of correspondence, memoranda, etc., which document that all of the above affirmative action steps have been taken.
- I. To appoint or recruit an executive official of the company or agency as Equal Opportunity Officer to coordinate the implementation of this plan.
- J. To maintain records concerning the amount and number of contracts, subcontracts, and purchases which contribute to objectives.
- K. To maintain records of all projected work force needs for all phases of the project by occupation, trade, skill level, and number of positions and to update these projections based on the extent to which hiring meets these Local Opportunity objectives.

McDonald Municipal and Industrial - A Division of C. F. McDonald Electric, Inc.

As officers and representatives of (name of company), we the undersigned have read and fully agree to this Plan and the City's Section 3 Plan, and become a party to the full implementation of the program and its provisions.

Signature
Wayne Berkenmeier

Printed Name
Vice President Special Projects

Title

04/07/21

Date

PROPOSED CONTRACTS BREAKDOWN

| Type of Contracts | No. of Contracts | Approx. Total Dollar Amount | Estimated No. to local Business | Estimated \$ Amount Local Business |
|--------------------|------------------|-----------------------------|---------------------------------|------------------------------------|
| Daily Construction | Open Order | Goal of \$7,500 | | Goal of \$7,500 |
| Materials | | | | |
| | | | | |
| | | | | |
| | | | | |

ESTIMATED PROJECT WORKFORCE BREAKDOWN

| Work Classifications | Total Estimated Positions | No. of Positions Currently Filled | No. of Positions not Filled | No. of Positions to fill with LMI Residents (Section 3) |
|----------------------|---------------------------|-----------------------------------|-----------------------------|---|
| Electrician | 4 | 4 | 0 | 0 |
| | | | | |
| | | | | |
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| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| Totals | | | | |

**CERTIFICATION REGARDING LOBBYING
COMPLIANT WITH APPENDIX A TO 24 C.F.R. PART 87***

(To be submitted with each bid or offer exceeding \$100,000)

Certification for Contracts, Grants, Loans, and Cooperative Agreements:

The undersigned certifies, to the best of his or her knowledge and belief, that:

(1) No Federal appropriated funds have been paid or will be paid, by or on behalf of the undersigned, to any person for influencing or attempting to influence an officer or employee of an agency, a Member of Congress, an officer or employee of Congress, or an employee of a Member of Congress in connection with the awarding of any Federal contract, the making of any Federal grant, the making of any Federal loan, the entering into of any cooperative agreement, and the extension, continuation, renewal, amendment, or modification of any Federal contract, grant, loan, or cooperative agreement.

(2) If any funds other than Federal appropriated funds have been paid or will be paid to any person for influencing or attempting to influence an officer or employee of any agency, a Member of Congress, an officer or employee of Congress, or an employee of a Member of Congress in connection with this Federal contract, grant, loan, or cooperative agreement, the undersigned shall complete and submit Standard Form-LLL, "Disclosure Form to Report Lobbying," in accordance with its instructions.

(3) The undersigned shall require that the language of this certification be included in the award documents for all subawards at all tiers (including subcontracts, subgrants, and contracts under grants, loans, and cooperative agreements) and that all subrecipients shall certify and disclose accordingly.

This certification is a material representation of fact upon which reliance was placed when this transaction was made or entered into. Submission of this certification is a prerequisite for making or entering into this transaction imposed by section 1352, title 31, U.S. Code. Any person who fails to file the required certification shall be subject to a civil penalty of not less than \$10,000 and not more than \$100,000 for each such failure.

Statement for Loan Guarantees and Loan Insurance:

The undersigned states, to the best of his or her knowledge and belief, that: If any funds have been paid or will be paid to any person for influencing or attempting to influence an officer or employee of any agency, a Member of Congress, an officer or employee of Congress, or an employee of a Member of Congress in connection with this commitment providing for the United States to insure or guarantee a loan, the undersigned shall complete and submit Standard Form-LLL, "Disclosure Form to Report Lobbying," in accordance with its instructions. Submission of this statement is a prerequisite for making or entering into this transaction imposed by section 1352, title 31, U.S. Code. Any person who fails to file the required statement shall be subject to a civil penalty of not less than \$10,000 and not more than \$100,000 for each such failure.

As the duly authorized representative of the Contractor, I hereby certify that the applicant will comply with the above applicable certification.

Signature of Contractor's Authorized Official

Wayne Berkenmeier, Vice President Special Projects

Printed Name and Title of Contractor's Authorized Official

04/07/21

Date

*24 C.F.R. 87 App. A, available at <https://www.gpo.gov/fdsys/granule/CFR-2011-title24-vol1/CFR-2011-title24-vol1-part87-appA>. Published Apr. 1, 2011. Accessed Aug. 1, 2018.

N/A

Approved by OMB
4040-0013

Disclosure of Lobbying Activities

Complete this form to disclose lobbying activities pursuant to 31 U.S.C. 1352
(See reverse for public burden disclosure)

| | | |
|---|---|--|
| 1. Type of Federal Action: ____ a. contract ____ b. grant ____ c. cooperative agreement ____ d. loan ____ e. loan guarantee ____ f. loan insurance | 2. Status of Federal Action: ____ a. bid/offer/application ____ b. initial award ____ c. post-award | 3. Report Type: ____ a. initial filing ____ b. material change For material change only: Year _____ quarter _____ Date of last report _____ |
| 4. Name and Address of Reporting Entity: ____ Prime ____ Subawardee Tier _____, if Known: Congressional District, if known: | 5. If Reporting Entity in No. 4 is Subawardee, Enter Name and Address of Prime: Congressional District, if known: | |
| 6. Federal Department/Agency: | 7. Federal Program Name/Description: CFDA Number, if applicable: _____ | |
| 8. Federal Action Number, if known: | 9. Award Amount, if known: \$ _____ | |
| 10. a. Name and Address of Lobbying Registrant (if individual, last name, first name, MI): | b. Individuals Performing Services (including address if different from No. 10a) (last name, first name, MI): | |
| 11. Information requested through this form is authorized by title 31 U.S.C. section 1352. This disclosure of lobbying activities is a material representation of fact upon which reliance was placed by the tier above when this transaction was made or entered into. This disclosure is required pursuant to 31 U.S.C. 1352. This information will be reported to the Congress semi-annually and will be available for public inspection. Any person who fails to file the required disclosure shall be subject to a civil penalty of not less than \$10,000 and not more than \$100,000 for each such failure. | Signature: _____ Print Name: _____ Title: _____ Telephone No.: _____ Date: _____ | |
| Federal Use Only | Authorized for Local Reproduction Standard Form - LLL (Rev. 7-97) | |

CONTRACTOR'S CERTIFICATION of RECOVERED MATERIAL

ACKNOWLEDGEMENT

McDonald Municipal and Industrial - A Division of C. F.

I, Wayne Berkenmeier (Principal's Name) McDonald Electric, Inc. (Company Name), (hereinafter called "Contractor"), acknowledge the recovered material bidding requirements found in 2 CFR 200.322 that requires the Contractor to procure those items designated in the guidelines of the Environmental Protection Agency (EPA) at 40 CFR 247 that contain the highest percentage of recovered materials practicable, consistent with maintaining a satisfactory level of competition.

I also acknowledge that this requirement shall apply to items purchased (1) where the Contractor purchases in excess of \$10,000 of the item under this contract; or (2) where during the preceding fiscal year, the value of the quantity acquired was in excess of \$10,000.

Finally, I acknowledge the attached list of recovered materials included in the bid documents. (For up-to-date listing, please go to <https://www.epa.gov/smm/comprehensive-procurement-guideline-cpg-program#directory>)

Wayne Berkenmeier, Vice President Special Projects

Printed Name and Title

Signature
04/07/21

Date

USE OF RECOVERED MATERIAL

Please check one:

- Recovered materials are included in this bid:
Materials included _____
- Recovered materials are not reasonably available in a reasonable period of time.
- Recovered materials fail to meet reasonable performance standards, which are determined on the basis of the guidelines of the National Institute of Standards and Technology, if applicable.
- Recovered materials are only available at an unreasonable price.

Wayne Berkenmeier, Vice President

Printed Name and Title

Signature
04/07/21

Date

SECTION 504 CERTIFICATION

POLICY OF NONDISCRIMINATION ON THE BASIS OF DISABILITY

McDonald Municipal and Industrial - A Division of C. F. McDonald Electric, Inc.

The _____ does not discriminate on the basis of disability status in the admission or access to, or treatment or employment in, its federally assisted programs or activities.

(Name) Wayne Berkenmeier _____

(Address) 5044 Timber Creek _____

Houston TX 77017

City State Zip

Telephone Number (713) 921 - 1368 Voice
(713) 921 - 5109 TDD

McDonald Municipal and Industrial - A Division of C. F. McDonald Electric, Inc.
_____ has been designated to coordinate compliance with the nondiscrimination requirements contained in the Department of Housing and Urban Development's (HUD) regulations implementing Section 504 (24 CFR Part 8. dated June 2, 1988).

CHILD SUPPORT STATEMENT FOR NEGOTIATED CONTRACTS AND GRANTS

Under Section 231.006, Family Code, the vendor or applicant certifies that the individual or business entity named in this contract, bid, or application is eligible to receive the specified grant, loan, or payment and acknowledges that this contract may be terminated and payment may be withheld if this certification is inaccurate.


List below the name and ID number of the individual or sole proprietor and each partner, shareholder, or owner with an ownership interest of at least 25% of the business entity submitting the bid or application.

| NAME | ID NUMBER |
|------------------|-------------|
| Larry Stephenson | 491-40-8786 |
| | |
| | |
| | |

Section 231.006, Family Code, specifies that a child support obligor who is more than 30 days delinquent in paying child support and a business entity in which the obligor is a sole proprietor, partner, shareholder, or owner with an ownership interest of at least 25% is not eligible to receive payments from state funds under a contract to provide property, materials, or services; or receive a state-funded grant or loan.

A child support obligor or business entity ineligible to receive payments described above remains ineligible until all arrearage have been paid or the obligor is in compliance with a written repayment agreement or court order as to any existing delinquency.

Except as provided by Section 231.302(d), Family Code, a social security number is confidential and may be disclosed only for the purposes of responding to a request for information from an agency operating under the provision of Parts A and D of Title IV of the federal Social Security Act (42 USC Section 601417 and 651-669).

| | |
|---|---|
|  | McDonald Municipal and Industrial - A Division of C. F. McDonald Electric, Inc. |
| Signature – Company Official | Printed/Type Firm Name |
| Wayne Berkenmeier, Vice President Special Projects | 04/07/21 |
| Printed/Typed Name and Title | Date |

U.S. DEPARTMENT OF HOUSING AND URBAN DEVELOPMENT
COMMUNITY DEVELOPMENT BLOCK GRANT PROGRAM
CONTRACTOR'S CERTIFICATION

CONCERNING LABOR STANDARDS AND PREVAILING WAGE REQUIREMENTS

| | |
|---|--|
| TO (appropriate recipient) City Of Rosenberg | DATE 04/07/21 |
| | PROJECT NUMBER (if any) 20-065-046-C138 |
| C/O | PROJECT NAME Improvements to LS 9 and 10 |

1. The undersigned, having executed a contract with City Of Rosenberg
_____ for the construction of the above-identified project, acknowledges that:

- (a) The Labor Standards provisions are included in the aforesaid contract,
- (b) Correction of any infractions of the aforesaid conditions, including infractions by any subcontractors and any lower tier subcontractors, is Contractor's responsibility.

2. Certifies that:

- (a) Neither Contractor nor any firm, partnership or association in which it has substantial interest is designated as an ineligible contractor by the Comptroller General of the United States pursuant to Section 5.8(b) of the Regulations of the Secretary of Labor, Part 5 (29 CFR, Part 5) or pursuant to Section 3(a) of the Davis-Bacon Act, as amended.
- (b) No part of the aforementioned contract has been or will be subcontracted to any subcontractor if such subcontractor or any firm, corporation, partnership or association in which such subcontractor has a substantial interest is designated as an ineligible contractor pursuant to any of the aforementioned regulatory or statutory provisions.

3. Contractor agrees to obtain and forward to the aforementioned recipient within ten days after the execution of any subcontract, including those executed by subcontractors and any lower tier subcontractors, a Subcontractor's Certification Concerning Labor Standards and Prevailing Wage Requirements executed by the subcontractors.

4. Certifies that:

- (a) The legal name and the business address of the undersigned are:
McDonald Municipal and Industrial - A Division of C. F. McDonald Electric, Inc.
5044 Timber Creek Houston, TX 77017

(b) The undersigned is (choose one):

| | |
|-----------------------------|--|
| (1) A SINGLE PROPRIETORSHIP | (3) A CORPORATION ORGANIZED IN THE STATE OF Texas |
| (2) A PARTNERSHIP | (4) OTHER ORGANIZATION (Describe) |

(c) The name, title and address of the owner, partners or officers of the undersigned are:

| NAME | TITLE | ADDRESS |
|-------------------|---------------------------------|--------------|
| Larry Stephenson | President | same as 4(a) |
| Harry Keller | Vice President | same as 4(a) |
| Wayne Berkenmeier | Vice President Special Projects | same as 4(a) |
| Diane Dollar | Secretary/Treasurer | same as 4(a) |
| | | |

(d) The names and addresses of all other persons having a substantial interest in the undersigned, and the nature of the interest are:

| NAME | ADDRESS | NATURE OF INTEREST |
|------|---------|--------------------|
| n/a | | |
| | | |
| | | |
| | | |
| | | |

(e) The names, addresses and trade classifications of all other building construction contractors in which the undersigned has a substantial interest are:

| NAME | ADDRESS | TRADE CLASSIFICATION |
|------|---------|----------------------|
| n/a | | |
| | | |
| | | |
| | | |
| | | |

McDonald Municipal and Industrial - A Division of C.
F. McDonald Electric, Inc.

(Contractor)

Date 04/07/21

By


Wayne Berkenmeier

BID BOND

McDonald Municipal & Industrial,
KNOW ALL MEN BY THESE PRESENTS, that we the undersigned, a Division of C.F. McDonald Electric, Inc.
_____ as PRINCIPAL, and Merchants Bonding Company (Mutual) _____, as SURETY are held
and firmly bound unto the City of Rosenberg hereinafter called the "Local Public Agency", in the penal
sum of Five Percent of Greatest Amount Bid _____ Dollars, (\$ 5% G.A.B.), lawful money of the
United States, for the payment of which sum well and truly to be made, we bind ourselves, our heirs,
executors, administrators, successors, and assigns, jointly and severally, firmly by these presents.

THE CONDITION OF THIS OBLIGATION IS SUCH, that whereas the Principal has submitted the
Accompanying Bid, dated _____, for _____

Project: CDBG-DR Improvements to Lift Stations No. 9 and 10
Bid Number: 2021-10B
GLO Contract Number: 20-065-046-C138

NOW, THEREFORE, the Principal shall not withdraw said Bid within the period specified therein after the opening of the same, or, if no period be specified, within thirty (30) days after the said opening, and shall within the period specified therefor, or if no period be specified, within ten (10) days after the prescribed forms are presented to him for signature, enter into a written contract with the Local Public Agency in accordance with the Bid as accepted, and give bond with good and sufficient surety or sureties, as may be required, for the faithful performance and proper fulfillment of such contract; or in the event of the withdrawal of said Bid within the period specified, or the failure to enter into such Contract and give such bond within the time specified, if the Principal shall pay the Local Public Agency the difference between the amount specified in said Bid and the amount for which the local Public Agency may procure the required work or supplies or both, if the latter be in excess of the former, then the above obligation shall be void and of no effect, otherwise to remain in full force and virtue.

IN WITNESS THEREOF, the above parties have executed this instrument this 29th day of March
2021, the name and corporate seal of each corporate party being hereto affixed and these
present signed by its undersigned representative, pursuant to authority of its governing body.


Attest: 


Attest:

Attest: me

Countersigned
By Muller
* Attorney-in-Fact, State of Texas

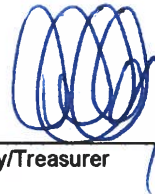
(SEAL)
McDonald Municipal & Industrial,
a Division of C.F. McDonald Electric, Inc.

(SEAL)
By: 
Wayne Berkenmeier, VP Special Projects
Affix
Corporate
Seal

Merchants Bonding Company (Mutual) Affix
Corporate
Seal
By: 
Michael Maddux, Attorney-in-Fact

CERTIFICATE AS TO CORPORATE PRINCIPAL

I, Diane Dollar, certify that I am the Secretary of the Corporation named as Principal in the bid bond; that Wayne Berkenmeier, who signed the said bond on behalf of the Principal was then VP Special Projects of said corporation; that I know his/her signature, and his/her signature thereto is genuine; and that said bond was duly signed, sealed, and attested to, on behalf of said corporation by authority of its governing body.



Corporate
Seal

Title: _____
Secretary/Treasurer

* Power-of-attorney for person signing for Surety Company must be attached to bond.

MERCHANTS BONDING COMPANY™

POWER OF ATTORNEY

Know All Persons By These Presents, that MERCHANTS BONDING COMPANY (MUTUAL) and MERCHANTS NATIONAL BONDING, INC., both being corporations of the State of Iowa (herein collectively called the "Companies") do hereby make, constitute and appoint, individually, Chris Kolkhorst; Denise Raker; Henry D Childers; James R Reid; Michael Maddux; Ryan K Moss; Sandra Villegas; Stacie Clark

their true and lawful Attorney(s)-in-Fact, to sign its name as surety(ies) and to execute, seal and acknowledge any and all bonds, undertakings, contracts and other written instruments in the nature thereof, on behalf of the Companies in their business of guaranteeing the fidelity of persons, guaranteeing the performance of contracts and executing or guaranteeing bonds and undertakings required or permitted in any actions or proceedings allowed by law.

This Power-of-Attorney is granted and is signed and sealed by facsimile under and by authority of the following By-Laws adopted by the Board of Directors of Merchants Bonding Company (Mutual) on April 23, 2011 and amended August 14, 2015 and adopted by the Board of Directors of Merchants National Bonding, Inc., on October 16, 2015.

"The President, Secretary, Treasurer, or any Assistant Treasurer or any Assistant Secretary or any Vice President shall have power and authority to appoint Attorneys-in-Fact, and to authorize them to execute on behalf of the Company, and attach the seal of the Company thereto, bonds and undertakings, recognizances, contracts of indemnity and other writings obligatory in the nature thereof."

"The signature of any authorized officer and the seal of the Company may be affixed by facsimile or electronic transmission to any Power of Attorney or Certification thereof authorizing the execution and delivery of any bond, undertaking, recognizance, or other suretyship obligations of the Company, and such signature and seal when so used shall have the same force and effect as though manually fixed."

In connection with obligations in favor of the Florida Department of Transportation only, it is agreed that the power and authority hereby given to the Attorney-in-Fact includes any and all consents for the release of retained percentages and/or final estimates on engineering and construction contracts required by the State of Florida Department of Transportation. It is fully understood that consenting to the State of Florida Department of Transportation making payment of the final estimate to the Contractor and/or its assignee, shall not relieve this surety company of any of its obligations under its bond.

In connection with obligations in favor of the Kentucky Department of Highways only, it is agreed that the power and authority hereby given to the Attorney-in-Fact cannot be modified or revoked unless prior written personal notice of such intent has been given to the Commissioner-Department of Highways of the Commonwealth of Kentucky at least thirty (30) days prior to the modification or revocation.

In Witness Whereof, the Companies have caused this instrument to be signed and sealed this 2nd day of September, 2020.

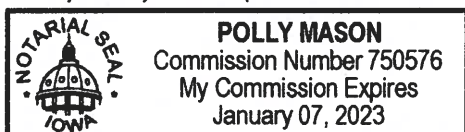


MERCHANTS BONDING COMPANY (MUTUAL)
MERCHANTS NATIONAL BONDING, INC.

By *Larry Taylor*
President

STATE OF IOWA
COUNTY OF DALLAS ss.

On this 2nd day of September 2020, before me appeared Larry Taylor, to me personally known, who being by me duly sworn did say that he is President of MERCHANTS BONDING COMPANY (MUTUAL) and MERCHANTS NATIONAL BONDING, INC.; and that the seals affixed to the foregoing instrument are the Corporate Seals of the Companies; and that the said instrument was signed and sealed in behalf of the Companies by authority of their respective Boards of Directors.



Polly Mason
Notary Public

(Expiration of notary's commission does not invalidate this instrument)

I, William Warner, Jr., Secretary of MERCHANTS BONDING COMPANY (MUTUAL) and MERCHANTS NATIONAL BONDING, INC., do hereby certify that the above and foregoing is a true and correct copy of the POWER-OF-ATTORNEY executed by said Companies, which is still in full force and effect and has not been amended or revoked.

In Witness Whereof, I have hereunto set my hand and affixed the seal of the Companies on this 29th day of March, 2021.



William Warner Jr.
Secretary

MERCHANTS 
BONDING COMPANY[™]

MERCHANTS BONDING COMPANY (MUTUAL) • MERCHANTS NATIONAL BONDING, INC.
P.O. BOX 14498 • DES MOINES, IOWA 50306-3498 • (800) 678-8171 • (515) 243-3854 FAX

Please send all notices of claim on this bond to:

Merchants Bonding Company (Mutual) / Merchants National Bonding, Inc.

P.O. Box 14498

Des Moines, Iowa 50306-3498

(515) 243-8171

(800) 678-8171

Physical Address: 6700 Westown Parkway, West Des Moines, Iowa 50266

MERCHANTS
BONDING COMPANY.

MERCHANTS BONDING COMPANY (MUTUAL) P.O. BOX 14498, DES MOINES, IOWA 50306-3498
PHONE: (800) 678-8171 FAX: (515) 243-3854

IMPORTANT NOTICE

To obtain information or make a complaint:

You may contact your insurance agent at the telephone number provided by your insurance agent.

You may call Merchants Bonding Company (Mutual) toll-free telephone number for information or to make a complaint at:

1-800-678-8171

You may contact the Texas Department of Insurance to obtain information on companies, coverages, rights or complaints at:

1-800-252-3439

You may write the Texas Department of Insurance at:

P. O. Box 149104
Austin, TX 78714-9104
Fax: (512) 490-1007
Web: www.tdi.texas.gov
E-mail: ConsumerProtection@tdi.texas.gov

PREMIUM AND CLAIM DISPUTES: Should you have a dispute concerning your premium or about a claim you should contact the agent first. If the dispute is not resolved, you may contact the Texas Department of Insurance.

ATTACH THIS NOTICE TO YOUR POLICY: This notice is for information only and does not become a part or condition of the attached document.



ADDITIONAL REMARKS SCHEDULE

| | | | |
|---|-----------|--|--|
| AGENCY Higginbotham Insurance Agency, Inc. | | NAMED INSURED McDonald Municipal & Industrial, a Div. of C.F. McDonald Electric, Inc. 5044 Timber Creek Dr. Houston TX 77017-595 | |
| POLICY NUMBER | | EFFECTIVE DATE: | |
| CARRIER | NAIC CODE | | |

ADDITIONAL REMARKS

**THIS ADDITIONAL REMARKS FORM IS A SCHEDULE TO ACORD FORM,
FORM NUMBER: 25 FORM TITLE: CERTIFICATE OF LIABILITY INSURANCE**

The General Liability policy includes a blanket additional insured endorsement that provides additional insured status to the certificate holder only when there is a written insured contract between the insured and certificate holder that requires such status.

The General Liability policy includes a blanket waiver of subrogation endorsement that provides this feature only when there is a written contract between the insured and the certificate holder that requires it.

The General Liability policy includes a primary and non-contributory provision only when there is a written contract between the insured and the certificate holder that requires such provision.

The General Liability policy includes a blanket endorsement providing 30 days' notice of cancellation that provides this feature only when there is a written contract between the named insured and the certificate holder that requires it, except 10 days of nonpayment of premium.

The General Liability policy includes a blanket additional insured endorsement, which includes Completed Operations and Ongoing Operations, that provides additional insured status to the certificate holder only when there is a written insured contract between the insured and certificate holder that requires such status.

The General Liability policy includes Contractual Liability.

The Commercial Automobile policy includes a blanket additional insured endorsement that provides additional insured status to the certificate holder only when there is a written insured contract between the insured and certificate holder that requires such status.

The Commercial Automobile policy includes a blanket waiver of subrogation endorsement that provides this feature only when there is a written contract between the insured and the certificate holder that requires it.

The Commercial Automobile policy includes a primary and non-contributory provision only when there is a written contract between the insured and the certificate holder that requires such provision.

The Commercial Automobile policy includes a blanket endorsement providing 30 days' notice of cancellation that provides this feature only when there is a written contract between the named insured and the certificate holder that requires it, except 10 days of nonpayment of premium.

The Umbrella Liability policy is follow form on the General Liability, Automobile Liability and Employers' Liability policies.

The Umbrella Liability policy includes a blanket endorsement providing 30 days' notice of cancellation that provides this feature only when there is a written contract between the named insured and the certificate holder that requires it, except 10 days of nonpayment of premium.

The Workers Compensation policy includes a blanket waiver of subrogation endorsement that provides this feature only when there is a written contract between the insured and the certificate holder that requires it.

The Workers Compensation policy includes a blanket endorsement providing 30 days' notice of cancellation that provides this feature only when there is a written contract between the named insured and the certificate holder that requires it, except 10 days of nonpayment of premium.

The Workers Compensation policy includes a United States Longshore and Harbor Workers' Compensation Act Coverage Endorsement.

The Workers Compensation policy includes a Texas Maritime Coverage Endorsement.

The Contractors Pollution Liability policy includes a blanket additional insured endorsement that provides additional insured status to the certificate holder only when there is a written insured contract between the insured and certificate holder that requires such status.

The Contractors Pollution Liability policy includes a blanket additional insured endorsement, which shall be primary and non-contributory only when there is a written contract between the insured and the certificate holder that requires such provision.

The Contractors Pollution Liability policy includes a blanket additional insured endorsement, which includes Products- Completed Operations Hazard that provides additional insured status to the certificate holder only when there is a written insured contract between the insured and certificate holder that requires such status.

The Contractors Pollution policy includes a blanket waiver of subrogation endorsement that provides this feature only when there is a written contract between the insured and the certificate holder that requires it.

The Installation policy includes a blanket waiver of subrogation endorsement that provides this feature only when there is a written contract between the insured and the certificate holder that requires it.

The Installation policy a blanket additional insured endorsement that provides additional insured status to the certificate holder only when there is a written insured contract between the insured and certificate holder that requires such status.

RE: City of Rosenberg Bid Number 2021-10B: CDBG-DR Improvements to Lift Stations No. 9 and 10; Engineering Project No. E240-0010

HOUSE BILL 793 VERIFICATION

THIS VERIFICATION IS REQUIRED ONLY WHEN:

- 1) **THE CONTRACT HAS A VALUE OF \$100,000 OR MORE; AND**
- 2) **THE COMPANY HAS 10 OR MORE FULL-TIME EMPLOYEES**

I, Wayne Berkenmeier, the undersigned representative of McDonald Municipal and Industrial - A Division of C. F. McDonald Electric, Inc. (Company or Business name), hereafter referred to as company, being an adult over the age of eighteen (18) years of age, verify that the company named-above, under the provisions of **Subtitle F, Title 10, Texas Government Code Chapter 2271:**

1. **Does not boycott Israel; and**
2. **Will not boycott Israel during the term of the contract the above-named Company, business or individual has with the City of Rosenberg.**

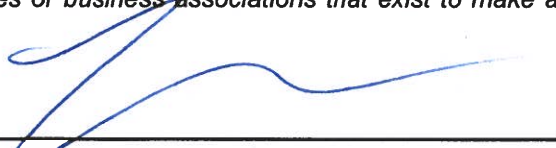
Pursuant to Section 2271.001, Texas Government Code:

1. *"Boycott Israel" means refusing to deal with, terminating business activities with, or otherwise taking any action that is intended to penalize, inflict economic harm on, or limit commercial relations specifically with Israel, or with a person or entity doing business in Israel or in an Israeli-controlled territory, but does not include an action made for ordinary business purposes; and*

2. *"Company" means a for-profit organization, association, corporation, partnership, joint venture, limited partnership, limited liability partnership, or any limited liability company, including a wholly owned subsidiary, majority-owned subsidiary, parent company or affiliate of those entities or business associations that exist to make a profit.*

04/07/21

Date



Signature of Company Representative
Wayne Berkenmeier
Vice President Special Projects

Position/Title



**Certification Regarding
Debarment, Suspension, and Other Responsibility Matters
Primary Covered Transactions**

This certification is required by the regulations implementing Executive Order 12549, Debarment and Suspension, 13 CFR Part 145. The regulations were published as Part VII of the May 26, 1988 *Federal Register* (pages 19160-19211). Copies of the regulations are available from local offices of the U.S. Small Business Administration.

(BEFORE COMPLETING CERTIFICATION, READ INSTRUCTIONS ON REVERSE)

- (1) The prospective primary participant certifies to the best of its knowledge and belief that it and its principals:
 - (a) Are not presently debarred, suspended, proposed for disbarment, declared ineligible, or voluntarily excluded from covered transactions by any Federal department or agency;
 - (b) Have not within a three-year period preceding this application been convicted of or had a civil judgment rendered against them for commission of fraud or a criminal offense in connection with obtaining, attempting to obtain, or performing a public (Federal, State, or local) transaction or contract under a public transaction; violation of Federal or State antitrust statutes or commission of embezzlement, theft, forgery, bribery, falsification or destruction of records, making false statements, or receiving stolen property;
 - (c) Are not presently indicted for or otherwise criminally or civilly charged by a governmental entity (Federal, State, or local) with commission of any of the offenses enumerated in paragraph (1)(b) of this certification; and
 - (d) Have not within a three-year period preceding this application had one or more public transactions (Federal, State, or local) terminated for cause or default.
- (2) Where the prospective primary participant is unable to certify to any of the statements in this certification, such prospective primary participant shall attach an explanation to this proposal.

Business Name McDonald Municipal and Industrial - A Division of C. F. McDonald Electric, Inc.

Date 04/07/21

By Wayne Berkenmeier, Vice President Special Projects
Name and Title of Authorized Representative


Signature of Authorized Representative



Texas General Land Office
 Community Development Block Grant (CDBG)
 Disaster Recovery Program

N/A

CERTIFICATION FOR BUSINESS CONCERNS
Seeking Section 3 Preference in Contracting and
Demonstration of Capability

Economic Opportunities for Low and Very Low-Income Persons

| | | |
|-----------------------------|------------------------|-------------|
| Grantee/Subrecipient: _____ | Contract Number: _____ | Date: _____ |
|-----------------------------|------------------------|-------------|

CONTRACTOR INFORMATION

Name of Business _____

Address of Business _____

- Type of Business Corporation Partnership Non-Profit Consortium
 Sole Proprietorship Joint Venture

Attach the following documentation as evidence of Section 3 eligible status:
 (Definition of 'Section 3 Business Concern' in 24 CFR 135 describes the three alternative qualifications.)

For Business claiming status as a Section 3 resident-owned enterprise:

- | | |
|---|---|
| <input type="checkbox"/> Copy of resident lease | <input type="checkbox"/> Copy of receipt of public assistance |
| <input type="checkbox"/> Copy of evidence of participation in a public assistance program | <input type="checkbox"/> Other evidence |

For business entity as applicable:

- | | |
|---|---|
| <input type="checkbox"/> Copy of Articles of Incorporation | <input type="checkbox"/> Certificate of Good Standing |
| <input type="checkbox"/> Assumed Business Name Certificate | <input type="checkbox"/> Partnership Agreement |
| <input type="checkbox"/> List of owners/stockholders and % ownership of each appointed officers | <input type="checkbox"/> Corporation Annual Report |
| <input type="checkbox"/> Organization chart with names and titles and brief function statement | <input type="checkbox"/> Latest Board minutes |
| | <input type="checkbox"/> Additional documentation |

For business entity claiming Section 3 status by subcontracting 25 percent of the dollar awarded to qualified Section 3 business(es):

- List of subcontracted Section 3 business(es) and subcontract amount

For business claiming Section 3 status, by claiming at least 30 percent of their workforce are currently Section 3 residents or were Section 3 eligible residents within 3 years of date of first employment with the business:

- | | |
|--|---|
| <input type="checkbox"/> List of all current full-time employees | <input type="checkbox"/> List of employees claiming Section 3 status |
| <input type="checkbox"/> PHA/HA Residential lease less than 3 years from day of employment | <input type="checkbox"/> Other evidence of Section 3 status less than 3 years from date of employment |

Evidence of ability to perform successfully under the terms and conditions of the proposed contract:

- | | |
|---|--|
| <input type="checkbox"/> Current financial statement | <input type="checkbox"/> Statement of ability to comply with public policy |
| <input type="checkbox"/> List of owned equipment | |
| <input type="checkbox"/> List of all contracts for the past two years | |

Authorized Name and Signature _____

Date _____

Attested By: _____

(Corporate Seal)